

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Mark Andrew Stone
Megan Theresa Stone
Debtors

Case No. 17-01661-RNO
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5

User: JGoodling
Form ID: orfeedue

Page 1 of 1
Total Noticed: 1

Date Rcvd: Jul 26, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 28, 2019.
cr +JPMorgan Chase Bank, National Association, 3415 Vision Drive, Columbus, OH 43219-6009

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 28, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 26, 2019 at the address(es) listed below:

Carlo Sabatini on behalf of Debtor 1 Mark Andrew Stone usbkct@bankruptcypa.com,
kecf@bankruptcypa.com;ivms@bankruptcypa.com;necf@bankruptcypa.com;sabecf@gmail.com;secf@bankruptcypa.com;G62721@notify.cincompass.com
Carlo Sabatini on behalf of Plaintiff Mark Stone usbkct@bankruptcypa.com,
kecf@bankruptcypa.com;ivms@bankruptcypa.com;necf@bankruptcypa.com;sabecf@gmail.com;secf@bankruptcypa.com;G62721@notify.cincompass.com
Carlo Sabatini on behalf of Debtor 2 Megan Theresa Stone usbkct@bankruptcypa.com,
kecf@bankruptcypa.com;ivms@bankruptcypa.com;necf@bankruptcypa.com;sabecf@gmail.com;secf@bankruptcypa.com;G62721@notify.cincompass.com
Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com
Harry A Readshaw on behalf of Witness Tate & Kirlin Associates, Inc.
hreadshaw@eckertseamans.com
Harry A Readshaw on behalf of Defendant Tate & Kirlin Associates, Inc.
hreadshaw@eckertseamans.com
James Warmbrodt on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com
Kevin S Frankel on behalf of Creditor JPMorgan Chase Bank, National Association pa-bk@logs.com
Peter E Meltzer on behalf of Creditor OneMain Financial Inc. bankruptcy@wglaw.com,
ibernatski@wglaw.com
Robert J Hannen on behalf of Witness Tate & Kirlin Associates, Inc. rhannen@eckertseamans.com,
mrichter@eckertseamans.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 11

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA**

Mark Andrew Stone
aka Mark Stone, aka Mark A. Stone

Chapter 13

Case number 5:17-bk-01661-RNO

Megan Theresa Stone
aka Megan Stone, aka Megan T. Stone, fdba Liberty
Cakes

Document Number: 79

Debtor(s)

Order Filing Fee Due

A transfer of claim was filed on **July 25, 2019**. As approved by the Judicial Conference of the United States at its September 2012 session and pursuant to Item 20 of the Bankruptcy Court Miscellaneous Fee Schedule (Fee Schedule), a fee in the amount of **\$25.00** is due upon the filing of a claim transfer, partial claim transfer, or amended claim transfer.

IT IS HEREBY ORDERED that the fee be paid in full on or before **August 2, 2019**.

Dated: July 26, 2019

By the Court,

A handwritten signature in black ink, appearing to read "Robert N. Opel II".

Honorable Robert N. Opel, II
United States Bankruptcy Judge
By: JGoodling, Deputy Clerk

orfeedue(05/18)